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<b>UTILITY PATENT APPLICATION TRANSMITTAL</b> (Only for new nonprovisional applications under 37 C.F.R. § 1.53(b))	Attorney Docket No.	P313599
	First Inventor or Application Identifier	Mark S Paxton
	Title	METHOD AND APPARATUS FOR RESERVING A PLACE IN A LINE
	Express Mail Label No.	EL 741000790 US

<b>APPLICATION ELEMENTS</b> See MPEP chapter 600 concerning utility patent application contents.		<b>ADDRESS TO:</b> Assistant Commissioner for Patents Box Patent Application Washington DC 20211	
1. <input checked="" type="checkbox"/> *Fee Transmittal Form (e.g., PTO/SB117) (Submit an original and a duplicate for fee processing)	5. <input type="checkbox"/> Microfiche Computer Program (Appendix)	<b>ACCOMPANYING APPLICATION PARTS</b> 7. <input type="checkbox"/> Assignment Papers (cover sheet & document(s)) 8. <input type="checkbox"/> 37 C.F.R. §3.73(b) Statement of Power of Attorney (when there is an assignee) 9. <input type="checkbox"/> English Translation Document (if applicable) 10. <input checked="" type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input checked="" type="checkbox"/> Copies of IDS Citations 11. <input type="checkbox"/> Preliminary Amendment 12. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) (Should be specifically itemized) * Small Entity 13. <input checked="" type="checkbox"/> Statement(s) <input type="checkbox"/> Statement filed in prior application, Status still proper and desired (PTO/SB/09-12) 14. <input type="checkbox"/> Certified Copy of Priority Document(s) (if foreign priority is claimed) 15. <input checked="" type="checkbox"/> Other: Transmittal Letter w/ Express Cert. of Mailing	
2. <input checked="" type="checkbox"/> Specification [Total Pages 36] - Descriptive title of the Invention - Cross References to Related Applications - Statement Regarding Fed sponsored R & D - Reference to Microfiche Appendix - Background of the Invention - Brief Summary of the Invention - Brief Description of the Drawings (if filed) - Detailed Description - Claim(s) - Abstract of the Disclosure	6. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) a. <input type="checkbox"/> Computer Readable Copy b. <input type="checkbox"/> Paper Copy (identical to computer copy) c. <input type="checkbox"/> Statement verifying identity of above copies		
3. <input checked="" type="checkbox"/> Drawing(s) (35 U.S.C. 113) [Total Sheets 12]			
4. Oath or Declaration [Total Pages 48] a. <input checked="" type="checkbox"/> Newly executed (original or copy) b. <input type="checkbox"/> Copy from a prior application (37 C.F.R. § 1.63(d)) (for continuation/divisional with Box 16 completed) c. <input type="checkbox"/> <b>DELETION OF INVENTOR(S)</b> Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. §§ 1.63(d)(2) and 1.33(b).			

16. If a **CONTINUING APPLICATION**, check appropriate box, and supply the requisite information below and in a preliminary amendment:  
☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application No: \_\_\_\_\_  
 Nims Group I Art Unit

For **CONTINUATION** or **DIVISIONAL APPS** only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 15, is incorporated by reference into the disclosure of the continuing or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

<b>17. CORRESPONDENCE ADDRESS</b>					
<input checked="" type="checkbox"/> Customer Number or Bar Code Label		22931		or <input type="checkbox"/> Correspondence address below	
(Insert Customer No or Attach bar code label here)					
Name	Michael F. Hughes				
	Hughes & Schacht P.L.L.C.				
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Name (Print/Type)	Michael F. Hughes	Registration No. (Attorney/Agent)	41,084
Signature	<i>Michael F. Hughes</i>	Date	March 28, 2001

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231.

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<h1 style="margin: 0;">FEE TRANSMITTAL</h1> <h2 style="margin: 0;">for FY 2000</h2> <p style="font-size: small; margin: 5px 0;">Patent fees are subject to annual revision. Small Entity payments <u>must</u> be supported by a small entity statement, otherwise large entity fees must be paid. See Forms PTO/SB/09-12 See 37 C.F.R. §§ 1.27 and 1.28.</p>		<b>Complete if Known</b>		
		Application Number		
		Filing Date	March 28, 2001	
		First Named Inventor	Mark S Paxton	
		Examiner Name		
		Group / Art Unit		
TOTAL AMOUNT OF PAYMENT		\$ 355.00	Attorney Docket No.	P313599

METHOD OF PAYMENT	FEE CALCULATION (continued)																																																																																																																																																																																																
<p>1. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to credit any overpayment to the account stated below.</p> <p>Deposit Account Number: 08-3260</p> <p>Deposit Account Name: </p> <p><input checked="" type="checkbox"/> Charge Any Additional Fee Required Under 37 CFR §§ 1.16 and 1.17</p> <p>2. <input checked="" type="checkbox"/> Payment Enclosed:  <input checked="" type="checkbox"/> Check    <input type="checkbox"/> Money Order    <input type="checkbox"/> Other</p>	<p><b>3. 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SUBMITTED BY		Complete (if applicable)	
Name (Print/Type)	Michael F. Hughes	Registration No. (Attorney/Agent)	41,084
Signature		Telephone	(360)647-1296
		Date	March 28, 2001

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Assistant Commissioner for Patents  
U.S. Patent and Trademark Office  
Washington, D.C. 20231

March 28, 2001  
Docket No. P313599

Sir:

Transmitted herewith for filing is a Patent application:

Applicants: Mark S Paxton & Michael F. Hughes  
Title: METHOD AND APPARATUS FOR RESERVING A PLACE IN A LINE

**Application is claiming priority benefit under 35 U.S.C. §119(e) of U.S. Serial Number(s) and Filing Date(s):**

<u>Serial Number</u>	<u>Filing Date</u>
60/192,799	3/28/00
60/199,217	4/24/00
60/203,504	5/11/00

1. Enclosed are:

- a) Certificate of Express Mailing requesting treatment under 37 CFR 1.10, Express Mail Filing Date of March 28, 2001, Label No. EL 741000790 US;
- b) 1-page Utility Patent Application Transmittal;
- c) 1-page Fee Transmittal in duplicate form;
- d) Unexecuted Combined Declaration and Power of Attorney;
- e) IDS PTO-1449 w/ Cited References;
- f) Specification, claims and abstract (36 pages total: 31 pages of specification, 4 pages of claims, 1 page of abstract);
- g) 12 sheets of informal drawings;
- h) A check in the amount of \$ 355.00 for Filing Fee; and
- i) A stamped return receipt postcard.

**EXPRESS MAIL CERTIFICATE OF MAILING**  
37 C.F.R. §1.10

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**Express Mail No: EL 741000790 US**

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**DATE MAILED: March 28, 2001**